A Tsog Song to Rouse Joy

Zhi ching trölpa drelwa ogmin gyi zing ne
From the pure realm of Oddiyana, the ground, basic space free from elaboration,

Chö ku Küntuzangmo tsog khor la pheb shog
Dharmakaya Samantabhadri, please come to this ganachakra.

Dö ne dzinpa rangdag tsog khor zhig kor na
In this ganachakra of the primordial self-liberation of clinging,

Kadag tewa topa'i ngödrub zhig zhu'o
May we receive the siddhi that realizes the view of primordial purity.

Zhi nang lhungyi drubpa rig nga yi zing ne
From the pure realm of the five Buddha families, the spontaneous display of the ground of being,

Longku khandro de nga tsog khor la pheb shog
Five Sambhogakaya Dakinis, please come to this ganachakra.

Nö chü dzinpa rangdröl tsog khor zhig kor na
In this ganachakra where the practitioners self-liberate clinging,

Lhun drub lam tsel dzog pa'i ngö drub zhig zhu'o
May we receive the siddhis of perfecting the path spontaneously.

Gang dül thug je'i kö pa rab jam kyi zing ne
From the infinite pure realm of all-taming compassion,

Trülku Machig Labdrön tsog khor la pheb shog
Nirmanakaya Machig Labdrön, please come to this ganachakra.
In this ganachakra where the four demons are liberated in their own place,

May we receive the siddhis that perfect the benefit of beings.

The outer world is now the dakini land of the self-liberation of clinging.

The beings within it are dakas and dakinis.

All sound becomes the music of this vajra song.

May we receive the siddhi that realizes the primordial wisdom of bliss-emptiness.

In the sky, in the center of rainbow garlands of five-colored lights,

Having welcomed the virini dakinis with the sound of the bell and drum,

The dakinis from Kechara gather and sit in the center of the feast.

May the aspirations of this ganachakra gather into one.

In the sixth month of the iron rabbit year, on the thirteenth day, this was written just now by Gochen Tulku Sangngak on the last day of the third Dzinpa Rangdröl Drub Chen at Tara Mandala. This is to fulfill the request of Jetsun Lama Tsultrim who offered white silken scarves on the auspicious day.